# The Lincoln National Life Insurance Company A Stock Company Home Office Location: Fort Wayne, Indiana Group Insurance Service Office: P.O. Box 2616, Omaha, NE 68103-2616

Phone: (800) 423-2765 Fax: (877) 573-6177

# **EVIDENCE OF INSURABILITY INFORMATION**

Please submit this form to The Lincoln National Life Insurance Company (herein referred to as "the Company"). No coverage for which evidence of insurability is required will be effective until approved in writing by the Company.

Complete all blanks in ink and print clearly. Incomplete forms will cause consideration for coverage to be delayed.

| SECTION 1. Group Information:   |                                 |                      |                            |  |  |  |
|---|---------------------------------|----------------------|----------------------------|--|--|--|
| Group Name  |                                 | Group ID             |                            |  |  |  |
| Company Delian Na(a)  |                                 | Dilling Division/Le  | adian                      |  |  |  |
| Group Policy No(s).   |                                 | Billing Division/Loc | cation                     |  |  |  |
|   |                                 |                      |                            |  |  |  |
| <b>SECTION 2. Employee Information:</b> (Complete even if e   | employee is not applying        | for coverage.)       |                            |  |  |  |
|   |                                 |                      | 3.41.11. 7.17.1            |  |  |  |
| First Name Last Name  |                                 |                      |                            |  |  |  |
| Social Security No  | State of Birth_                 | Date of Bir          | rth/                       |  |  |  |
| Annual Earnings \$ Date   | ate of Hire/Rehire              | / /                  |                            |  |  |  |
| Home Mailing Address:   |                                 |                      |                            |  |  |  |
|   |                                 |                      |                            |  |  |  |
| (Street)  | (City)                          | (State)              | (Zip)                      |  |  |  |
| Phone No(s): Home () Work   | •                               | ` '                  | e to CallAM/PM             |  |  |  |
|   |                                 | Dest Hill            |                            |  |  |  |
| Email Address:  |                                 |                      | Home Work                  |  |  |  |
| Beneficiary (for Life or AD&D Insurance)  |                                 | Relationship         |                            |  |  |  |
|   | _                               | 1                    |                            |  |  |  |
| <b>SECTION 3. Spouse Information:</b> (Complete only if appl  | lying for Dependent cove        | erage.)              |                            |  |  |  |
|   |                                 |                      |                            |  |  |  |
|   |                                 |                      |                            |  |  |  |
| First Name Last Name  |                                 |                      | Middle Initial             |  |  |  |
| Social Security No  | State of Birth_                 | Date of Bir          | th/                        |  |  |  |
| Home Mailing Address (if different than above):   |                                 |                      |                            |  |  |  |
|   |                                 |                      |                            |  |  |  |
| (Street)  | (City)                          | (Stat                | e) (Zip)                   |  |  |  |
| Phone No(s): Home () Work () Best Time to CallAM/PM   |                                 |                      |                            |  |  |  |
|   |                                 |                      |                            |  |  |  |
| Email Address:  |                                 |                      | Home Work                  |  |  |  |
| SECTION 4. Plan(s) Applied for: (Only include the amount of coverage in excess of any existing amount or guaranteed issue |                                 |                      |                            |  |  |  |
| amount.)  | nount of coverage in ex         | cess of any existing | amount of guaranteed issue |  |  |  |
| Basic Coverage(s) Requested Basic   | Optional/Voluntary (            | Coverage(s)          | Requested                  |  |  |  |
| Coverage Amount   | opuonan voianium y              | 30, e1mge(s)         | Optional/Voluntary         |  |  |  |
|   | T 1 110                         |                      | Coverage Amount            |  |  |  |
| Life \$   | Employee Life                   |                      | \$                         |  |  |  |
| Dependent Life \$STD  | Employee Life & AD& Spouse Life | ър 📙 ;               | \$                         |  |  |  |
| LTD   | Spouse Life & AD&D              | H                    | \$                         |  |  |  |
| LTD with Critical Illness   | Short Term Disability (         |                      | <u> </u>                   |  |  |  |
| 212 with Citical liness   | Long Term Disability (          | · —                  | \$<br>\$                   |  |  |  |
|   | Critical Illness (Mark C        |                      | Enter Principal Sum for:   |  |  |  |
|   | Heart Category                  |                      | Employee \$                |  |  |  |
|   | Cancer Category                 |                      | Spouse \$                  |  |  |  |
|   | Organ Category                  |                      | Child \$                   |  |  |  |
|   | Ouality of Life Cate            | gory                 |                            |  |  |  |

# STATEMENT OF HEALTH

| SECTION 5. Medical Information - To be completed by applicants applying for ANY coverages.   |  |   |  |   |                                |                            |            |              |   |            |
|--|--|---|--|---|--------------------------------|----------------------------|------------|--------------|---|------------|
| Employee .   | Applicant  | Gender: Male  | ☐ Fema   | le Heigh  | t:Ft                           | In                         | . W        | eight: _     |   | lbs.       |
| Spouse Applicant Gender: Male Female Height:FtI  |  |   |  |   | In                             | n. Weight:                 |            | ::lbs.       |   |            |
|  |  |   |  |   |                                | Empl                       |            | Spouse       |   |            |
| In the past  | t 12 months, have y  | ou smoked a cigarette, c  | igar or pipe,  | chewed toba   | cco or used tol                |                            | YES        | NO           | YES   | NO         |
| or nicotine  | in any form?   |   |  |   |                                |                            |            |              |   |            |
| SECTION  | 6. Medical Inform  | nation - To be complete   | d if applyin   | g for LIFE (  | or DISABILIT                   | Y cove                     | rages.     |              |   |            |
|  |  |   |  |   |                                |                            | Emp<br>YES | oloyee<br>NO | Spo<br>YES                                  | ouse<br>NO |
| for a control of the  | condition listed belo<br>ILS IN SECTION<br>eart or circulatory d<br>nervous disorder; a<br>epatitis or stroke?<br>igh blood pressure?      | have you had, or been to<br>bw? (FOR CONDITION<br>7.)<br>isorder; liver or kidney<br>lcoholism, drug or subst<br>If answered YES, please<br>ee) | NS ANSWE<br>disorder; lu-<br>cance abuse;<br>e provide las | erred YES,  ng or respira diabetes, car  st reading and | tory disorder; acer, tumor, ep | mental ilepsy,             |            |              |   |            |
|  |  |   |  |   |                                |                            |            |              |   |            |
| 2. Within the past 7 years, have you been diagnosed by a physician as having Acquired Immune  Deficiency Syndrome (AIDS) or AIDS Related Complex (ARC), or tested positive for antibodies to HIV (Human Immunodeficiency Virus)? (FOR CONDITIONS ANSWERED YES, PLEASE PROVIDE DETAILS IN SECTION 7.)   |  |   |  |   |                                |                            |            |              |   |            |
| 3. Within  | n the past 5 years,  | have you been diagnos   | ed with a pl   | hysical disor   | der not listed a               | above?                     |            |              |   |            |
| ·  | (IF ANSWERED YES, PLEASE PROVIDE DETAILS IN SECTION 7.)  4. Are you currently under observation, receiving treatment or taking medication? |   |  |   |                                |                            |            |              |   |            |
| ·  |  | LEASE PROVIDE DE  |  |   |                                |                            |            |              |   |            |
|  | 5. If applying for DISABILITY coverage, please complete these additional questions.  a. Are you currently pregnant?                        |   |  |   |                                |                            |            |              |   |            |
| b. Within the past 5 years, have you been diagnosed or treated for:  i. Disorder of the back, neck, or spine?  ii. Osteoarthritis, Rheumatoid Arthritis, or degenerative joint disease?  iii. Knee Disorder, Injury or Surgery?  (FOR CONDITIONS ANSWERED YES, PLEASE PROVIDE DETAILS IN SECTION 7.)   |  |   |  |   |                                |                            |            |              |   |            |
| (A COLUMN TO THE PERSON OF THE |  |   |  |   |                                |                            |            |              |   |            |
|  |  | for any questions answ  |  |   | 1                              |                            |            |              | ,   |            |
| Question<br>Number   | Applicant Name   | Condition/Treatment/N   | Aedication   | Date of<br>Diagnosis                                    | Date of Last<br>Symptom        | Curren<br>Status<br>Condit | or         | Phys<br>Add  | nding<br>sician's N<br>ress, and<br>ne Numb |            |
|  |  |   |  |   |                                |                            |            |              |   |            |
|  |  |   |  |   |                                |                            |            |              |   |            |
|  |  |   |  |   |                                |                            |            |              |   |            |
|  |  |   |  |   |                                |                            |            |              |   |            |

| SE   | CTION 8. Medical Information - To be completed if applying for CRITICAL ILLNESS cover   | age.   |  |   |                                      |
|--|---|--|--|---|--------------------------------------|
|  |   | Emp  | loyee  | Spor  |                                      |
| 1.   | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for Systemic Lupus, Type I or II Diabetes, or sarcoidosis?  | YES  | NO   | YES   | NO                                   |
| 2.   | Within the past 7 years, has anyone applying for coverage been diagnosed as having, Acquired Immune Deficiency Syndrome (AIDS) or AIDS Related Complex (ARC)?   |  |  |   |                                      |
| Ifa  | pplying for the Heart Category, please complete the questions below.  |  |  |   |                                      |
| 3.   | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for Pacemaker, any type of fibrillation, coronary artery disease, atherectomy or any type of heart surgery, heart attack, congestive heart failure, cardiomyopathy, stroke, transient ischemic attack, congenital heart disease, chronic anticoagulation therapy?   |  |  |   |                                      |
| 4.   | Is anyone applying for coverage currently taking three or more high blood pressure (HBP) medications or had HBP medications changed or increased within the past six months?  |  |  |   |                                      |
|  | pplying for the Cancer Category, please complete the question below.  |  |  |   |                                      |
| 5.   | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for internal cancer, melanoma, bone marrow or stem cell transplant?   | Ш  |  | Ш   | Ш                                    |
|  | pplying for the Organ Category, please complete the question below.   |  |  |   |                                      |
| 6.   | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for Cystic fibrosis, renal hypertension or any kidney disease or disorder (not including stones), chronic obstructive pulmonary disease, emphysema, pulmonary fibrosis, Hepatitis or liver disease or disorder (not including Hepatitis A), cirrhosis of the liver, any organ transplant, or donor?   |  |  |   |                                      |
| If a                                       | pplying for the Quality of Life Category, please complete the question below.   |  |  |   |                                      |
| 7.   | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for glaucoma or retinitis pigmentosa?   |  |  |   |                                      |
| an a  I H  1.  2.  3.  4.  5.  6.  I u com | AUD WARNING: Any person who, with intent to defraud or knowing that he is facilitating a frapplication or files a claim containing a false or deceptive statement is guilty of insurance fraud.  EREBY: request the coverage for which I am (or may become) or my Spouse is (or may become) eligible The Lincoln National Life Insurance Company; authorize any required deductions from my earnings; name the above beneficiary to receive any benefits payable in the event of my death; represent to the best of my knowledge and belief that the above Statement of Health is true and answered yes is fully disclosed; represent that if the above Statement of Health has been completed to obtain coverage for my reviewed with my Spouse the responses and information supplied on behalf of my Spouse in the states of our knowledge and belief, the Spouse portion of the Statement of Health is true and complete is fully disclosed; and acknowledge that I have read the FRAUD WARNING.  Inderstand that for continued eligibility I must remain an active employee working at least the tinue coverage as outlined in the contract. The attached AUTHORIZATION has been coployee. | under grade of comple Spouse, Statemen te, and e | oup pol<br>te, and<br>I have<br>t of Hea<br>ach iten | that eac<br>discusse<br>alth, and<br>a answer | ued by th item ed and to the red yes |
| Sig  | nature of (Employee) Applicant:   | e:   |  |   |                                      |
| Sig  | nature of (Spouse) Applicant:   | e:   |  |   |                                      |
| Gr   | oup Insurance Service Office Use: Self Bill List Bill   |  |  |   |                                      |
| Ap   | proved Declined   |  |  |   |                                      |
| EF   | FECTIVE DATE:   |  |  |   |                                      |

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**AUTHORIZATION:** I (the undersigned) authorize any physician, medical professional, medical facility, pharmacy benefit manager, insurer, reinsurer, consumer reporting agency or the Medical Information Bureau (MIB) to release information from the records of:

| 1.   | Applicant/Patient Name:                                     |  |   |  |
|------|---|--|---|--|
|      | ••  | (Last)   | (First)   | (Middle)   |
|      | Date of Birth:  | Socia  | al Security Number:   |  |
| Γh   | is Authorization covers any peri                            | ods of medical treatment of  | luring the last seven years.  |  |
| 2.   | facilities); and  | gnosis, treatment or progr   | nosis of my medical condition                                       | (including referral documents from other acy benefit managers, and other sources.  |
| 3.   | Information is to be released to Company or its reinsurers. | o: EMSI (Examination M   | Anagement Services Incorpora  | ated), The Lincoln National Life Insurance   |
| 4.   | the information obtained with                               | this Authorization to deter<br>the MIB or providers of a                             | mine eligibility for insurance; a business or legal service conc    | tion for insurance. The Company will use<br>and will only release such information:<br>erned with my application; and  |
| I fu | orther understand that refusal to                           | sign this Authorization ma   | y result in denial of eligibility                                   | for this insurance coverage.   |
| 5.   |   |  |   | ubject to re-disclosure by the recipient and es the recipient to protect the information.  |
| 6.   | reliance on this Authorization coverage with the Company.   | ; or 2) the Company is us<br>if written revocation is not<br>the date of signing. To | sing this Authorization in conn<br>t received, this Authorization w | extent: 1) the Company has taken action in<br>nection with a contestable claim under my<br>vill be considered valid for a period of time<br>norization, direct all correspondence to the |
| 7.   | A photocopy of this Authoriza                               | tion is to be considered as  | valid as the original.  |  |
| 8.   | I acknowledge that I have rece                              | ived the attached Notice of  | of Information Practices.   |  |
| 9.   | I understand that I am entitled                             | to receive a copy of this A  | authorization.  |  |
|      |   |  |   |  |

Signature of Applicant: \_\_\_\_\_\_ Date: \_\_\_\_\_

#### NOTICE OF INSURANCE INFORMATION PRACTICES

#### COLLECTION OF INFORMATION

This NOTICE is provided in compliance with your state's Insurance Information and Privacy Protection Act.

In order to provide insurance coverage on a fair and equitable basis, we must collect information about you and others for whom coverage may be provided. This information may include age, occupation, physical condition, health history, prescription drug records, general reputation, mode of living and other personal characteristics.

You will provide much of the information. We may collect or verify information by personal interviews and by otherwise contacting Medical professionals and institutions, pharmacy benefit managers, employers, business associates, friends, neighbors and other insurance companies. We may ask insurance support organizations to collect information and submit an investigative consumer report. That organization may disclose the contents of the report to others for which it performs such services. You may request a copy of the report or a personal interview in connection with it.

# DISCLOSURE OF INFORMATION

The law allows disclosure of certain information without your authorization in response to a valid administration or judicial order, as permitted or required by law, or to:

- 1. Persons or organizations performing professional, business or insurance functions for us;
- 2. Our agents, insurance support organizations or consumer reporting agencies;
- 3. Medical professionals and medical-care institutions;
- 4. Persons or organizations conducting bonafide actuarial or scientific research studies, audits or evaluations;
- 5. Insurance regulatory, law enforcement or other governmental authorities;
- 6. Persons or organizations involved in any sale, transfer, merger or consolidation of our business; and
- 7. Group Policyholders, certificate holders, professional peer review organizations, or persons having legal or beneficial interest in a policy of insurance.

We do NOT disclose to our affiliates any information we receive about you from a consumer reporting agency. We do NOT disclose your nonpublic personal information to third parties except as necessary to provide you our products and services.

### MEDICAL INFORMATION BUREAU

Information regarding your insurability will be treated as confidential. We, or our reinsurers, may make a brief report to the MIB, Inc., formerly known as Medical Information Bureau, a not-for-profit membership organization of insurance companies, which operates an information exchange on behalf of its members. If you apply to another MIB member company for life or health insurance coverage, or a claim for benefits is submitted to such a company, MIB, upon request, will supply such company with the information about you in its file.

Upon receipt of a request from you, MIB will arrange disclosure of any information in your file. Please contact the MIB at 866 692-6901 (TTY 866 346-3642 for hearing impaired). If you question the accuracy of the information in the MIB's file, you may contact the MIB and seek a correction in accordance with the procedures set forth in the federal Fair Credit Reporting Act. The address of the MIB's information office is 50 Braintree Hill Park, Suite 400, Braintree, MA 02184-8734.

We, or our reinsurers, may also release information in our file to other insurance companies to whom you may apply for life or health insurance, or to whom a claim for benefits may be submitted. Information for consumers about MIB may be obtained on its website at www.mib.com.

# PERSONAL DISCLOSURE

Also, you have a right to access personal information about you in our files. You may request that we correct, amend or delete information you believe is inaccurate or irrelevant. A description of the appropriate procedures will be sent to you upon written request.

## TELEPHONE PERSONAL HISTORY REVIEW

After your application has been received in the Group Insurance Service Office, you may receive a telephone call from a specially trained Group Insurance Service Office Interviewer who will ask you some questions to obtain verification or additional information.

If you have questions about the terms discussed in the NOTICE, please write to:

The Lincoln National Life Insurance Company

Group Insurance Service Office

P. O. Box 2616

Omaha, Nebraska 68103-2616

### DETACH THIS COPY AND KEEP FOR YOUR RECORDS

GL4A MIB NOTICE Rev. 01/09